

52827 R01

REGARDING ~~PERMIT/CERTIFICATE~~ NUMBER: 57827

State of Nevada)
)
) : ss
County of Douglas)

that the assertions of this affidavit are true.

(circle one)

permit number, certificate number

permit number, certificate number or decreed right.

Describe land drying up: describe with quarter sections, section.

Township, range, M.D.B. & M. and assessor's parcel numbers

1

0538720 (5)

BK 04 02 PG 01 025

of having sufficient water available to supply the domestic wells of homes located at the place

described below and reflected on the attached map: SW¹/₄ Section 1, T.12N., R.20E., M.D.B.&M.

Describe place where water will be used; describe with

See attached map.

quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map

4. I understand that this withdrawal of all / a portion of Permit 57827

(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

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8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 22nd day of February, 20 02.

Don Dubin

Affiant's signature

Don Dubin, Managing Member
Sterling Ranch Estates, LLC

Affiant's printed name

P.O. Box 41
Genoa, Nevada 89411

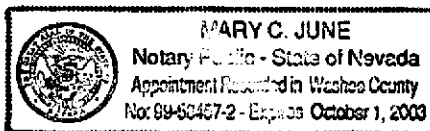
Mailing Address

(775) 782-8500

Telephone number

Subscribed and sworn to before me

this 22nd day of February, 19 2002



Mary C. June
NOTARY PUBLIC

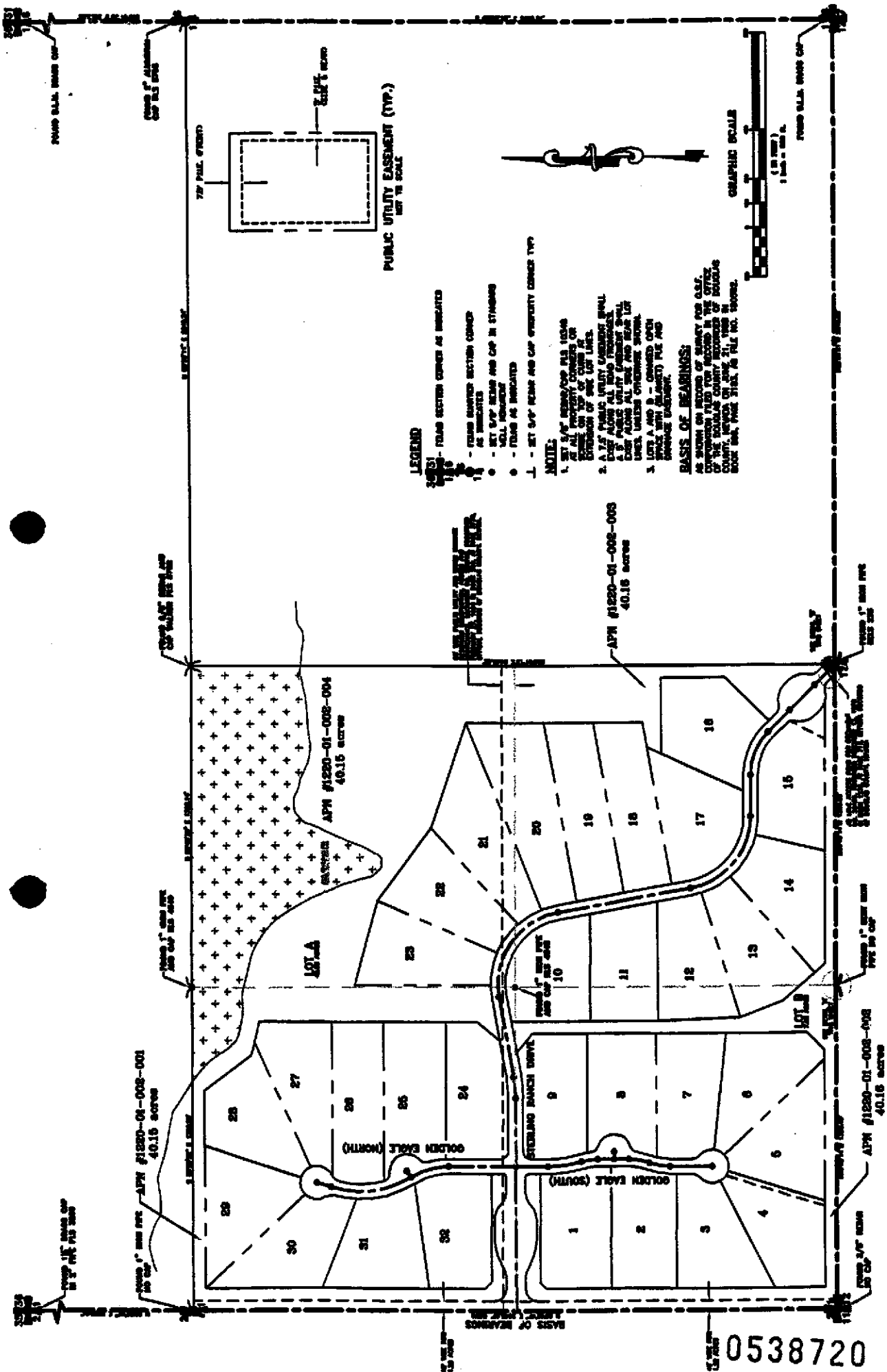
APPROVED: This 28th day of MARCH, 19 2002

James H. Hickey, P.E.
State Engineer

SEAL

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LEGEND

- 1 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 2 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 3 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 4 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 5 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 6 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 7 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 8 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 9 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
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- 28 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 29 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO
- 30 - SET 5/8" BEAMS AND CAP UTILITY CORNER TWO

NOTE:

1. SET 5/8" BEAMS/CAP PLS 10348
AT ALL PROPERTY CORNERS ON
THESE LOTS. THE BEAMS SHALL
BE SET ON TOP OF CURB IN
EXTENSION OF SIDE LOT LINES.

2. A 1/2" PUBLIC UTILITY CORNER SHALL
BE SET AT THE INTERSECTION OF
THE PUBLIC UTILITY CORNER SHALL
BE SET ALONG ALL SIDE AND REAR LOT
LINES UNLESS OTHERWISE SHOWN.

3. LOTS A AND B - OWNED OPEN
SPACE WITH ADJACENT PLS AND
DRAINAGE EASEMENT.

BASIS OF BEARINGS:
AS SHOWN ON RECORD OF SURVEY FOR O&G
AS SHOWN AND RECORDED IN THE OFFICE
OF THE SULLIVAN COUNTY REGISTER OF DEEDS
COUNTY, NEW YORK ON JUNE 21, 1988 IN
BOOK 184, PAGE 512, AS FILE NO. 10088.

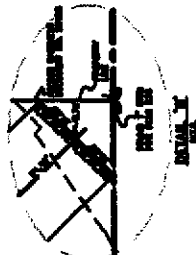
FINAL MAP #

STERLING RANCH ESTATES

A PLANNED UNIT DEVELOPMENT

LOCATED IN THE NW 1/4 OF SECTION 1,
T12N, R14E, S14E, 2ND
SHEET TWO OF SIX

NEWARK COUNTY



TEC

ENGINEERING

CONSULTANTS

100 N. 10th Street, Suite 200
Newark, NY 14101

0538720

0538720
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REQUESTED BY
Thiel Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR -3 PM 2: 33

LINDA SLATER
RECORDER

\$ 18⁰⁰ PAID K2 DEPUTY

CERTIFIED COPY

The foregoing is a full, true, and correct copy of the original in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 3RD day of

April 2002
By [Signature]
Chief Deputy Recorder

RECEIVED
02 APR - 9 PM 2:13
STATE ENGINEERING OFFICE